

March 3, 2021 Mid Week Lenten Service

ST. PAUL'S EVANGELICAL LUTHERAN

14 West Pennsylvania Avenue,

Walkersville, Maryland 21793

Worship Service—7:00 p.m.

Church Phone: 301-845-4600

E-mail: info@saintpaulslutheranchurch.org

Places of the Passion

Week 2: The Mount of Olives

And when they had sung a hymn, they went out to the Mount of Olives. Matthew 26:30

Invocation and Call to Worship

- The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be P: with you all.
- C: Amen.

- P: Let us ever walk with Jesus.
- **C**: To see the depths of his love.
- P: To behold the gift of his forgiveness!
- **C:** To gaze upon the heights of his grace.
- P: To marvel at the magnitude of his mercy.
- **C:** We walk with Jesus to the Mount of Olives.
- P: He sang a hymn overflowing with hope.
- **C**: For though the sheep will be scattered—
- P: After Christ is raised he will go before them into Galilee.
- **C**: Faithful Lord, with me abide. I shall follow where you guide!

*HYMN	Let us ever walk with JesusELW 802
1 Let us ever walk with Jesus,	2 Let us suffer here with Jesus.
follow his example pure,	and with patience bear our cross
through a world that would deceive us	Joy will follow all our sadness.
and to sin our spirits lure.	where he is there is no loss,
Onward in his footsteps treading,	Though today we sow no laughter;
trav'lers here, our home above,	we shall reap celestial joy
full of faith and hope and love	all discomforts that annoy,
let us do our Savior's bidding.	Shall give way to mirth hereafter.
Faithful Lord, with me abide;	Jesus, here I share your woe;
I shall follow where you guide.	Help me there your joy to know.

Text: Sigismund von Birken, 1626-1681; tr. Lutheran Book of Worship, alt. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

*Confession and Forgiveness

- P: Let us confess our sin to God, our merciful Father, trusting in his forgiveness and grace in Jesus Christ.
- C: Heavenly Father, hear us as we confess—
- P: That we fail to honor you in our worship and songs.
- C: Instead, we hide in our pride and prejudice.
- P: We find cover in the darkness of deceit and denial.
- C: We lurk in the shadows of pettiness and greed,
- P: Believing that there is finally no grace for us—
- C: Or anyone else.
- P: Our hearts and homes have become places filled with bitterness.

C: Backbiting.

P: And endless blame.

C: We have no song to sing. Lord, have mercy! Christ, have mercy! Lord, have mercy!

(Please silently reflect on the fact that though our sin is great, Christ's love is greater.)

P: Hear the good news! Jesus walked to places of rejection, suffering, torment and death—for you. Jesus was determined to go to Gethsemane, Gabbatha and Golgotha—for you. That's why Jesus forgives you completely and loves you eternally. Faithful Lord, with me abide!

C: I shall follow where you guide!

*Prayer of the Day

P: Lord Jesus Christ, in the darkness of that night so long ago on the Mount of Olives, with your disciples you sang songs of hope. Place those same songs into our hearts and mouths, for you have won the battle; for you live and reign with the Father and Holy Spirit, one God, now and forever.

Old Testament Reading ... 2 Chronicles 20:1, 2, 14-22

Epistle Reading ... 1 Thessalonians 5:16-24

Gospel Reading ... Matthew 26:30-35

SermonPastor Pl	nil Beck
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*HYMN	Holy God, We Praise Your NameELW 414
1 Holy God, we praise your name;	2 Hark! The glad celestial hymn
Lord of all, we bow before you.	angel choirs above are raising;

Lord of all, we bow before you. All on earth your scepter claim, all in heav'n above adore you. Infinite your vast domain, everlasting is your reign. 2 Hark! The glad celestial hymn angel choirs above are raising; cherubim and seraphim, in unceasing chorus praising, fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"

Prayers

P: Onward in Christ's footsteps treading, pilgrims here, our home above. Full of faith and hope and love. Let us do the Father's bidding. And so we pray. Heavenly Father, thank you for the calling, privilege, and importance of singing your praises and celebrating your goodness. That's why we say, "and from morn to set of sun"—

C: Through the church the song goes on!

P: Heavenly Father, to worship you through Jesus and in the Spirit is our greatest delight and most solemn obligation. That's why we believe, "and from morn to set of sun"—

C: Through the church the song goes on!

P: Heavenly Father, forgive us for dismissing worship so easily and taking it so lightly. Because it's you we meet with, may we come expectant and evermore grateful, so we are prepared to sing, "and from morn to set of sun"—

C: Through the church the song goes on!

P: Heavenly Father, continue to feed our minds with your Word, fill our hearts with your presence and empower our worship by your Spirit. May we not be selfish consumers, looking to be pleased; but be true worshipers, longing to be consumed with your glory and grace. Empower us to believe, "and from morn to set of sun"—

C: Through the church the song goes on!

P: Heavenly Father, through our corporate songs and praises, we pray that we will be humbled, gladdened and transformed; and that the nations will be drawn to your saving love.

C: Jesus, let me faithful be, life eternal grant to me. Amen.

*Lord's Prayer

*Benediction

P: Jesus invites us to walk with him to the Mount of Olives, a place of great suffering and a place of great love. We will walk with Jesus all the way to the empty tomb—and resurrection victory.

C: Let us ever walk with Jesus!

*HYMNGuide Me Ev	er, Great RedeemerELW 618
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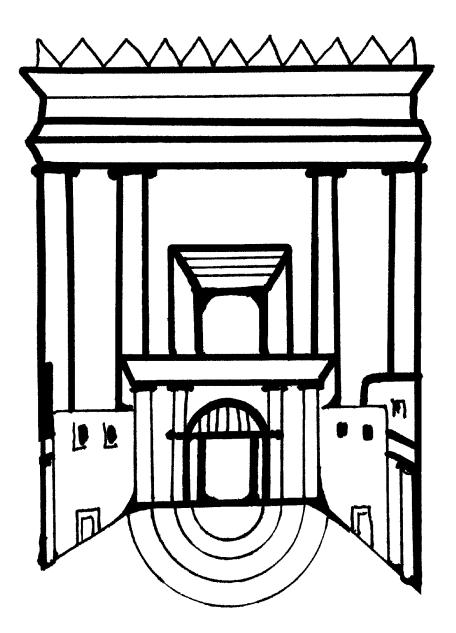
1	pilgrim through this barren land. I am weak, but you are mighty; hold me with your pow'rful hand. Bread of heaven, bread of heaven, feed me now and evermore,	bid my any death of de land me sa Songs and I will raise	ead the verge of Jordan, xious fears subside; eath and hell's destruction, ife on Canaan's side. praises, songs and praises, forevermore,
	feed me now and evermore.		e forevermore.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.

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*Please Stand as you are able



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